

**DECONSTRUCTING REASON: THE RATIONAL DREAMS  
OF RENÉ DESCARTES**

Christin Grund

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margins of his philosophy like dreams, madness, deception, demon, fantasy etc. Derrida's examlille Derrida's critique of Descartes Cogito, rationality, scientific knowledge etc. Rene Descartes as we have seen has developed the isslles like very

'concept of reason' leads to Saussure's structural foundation which we .

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## Essay on Descartes Dream Argument - Philosophy - Words | Bartleby

In Descartes dream argument, he states there are no reliable signs distinguishing sleeping from waking. The Dream Argument by Rene Descartes Essay which serves to give him reason to doubt the existence of everything he perceives and believes. In order to deconstruct the dream paradox I will.

need to defend the rational spirit of Enlightenment today.<sup>3</sup> there is a chance of reading it as "the dream of reason". In the version by Descartes, the soul is.

Este artículo aclara la relación entre Al-Ghazali y René Descartes, para articular each to destroy or deconstruct the pillars of our knowledge and thus reach truth. the 'primary' stage of doubt (the dream argument and the unusual malicious His rationality is established on the basic laws of reason, but at the same time.

38 Descartes gives two reasons for caution and circumspection: (1) his own 39 Hence, he puts Ockham's razor to use to help him deconstruct cultural The only way rationally to establish his plan's worth was to use the ultimate criteria of any poetic super-hero, oracles in the form of dreams, visions, and inspirations.

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Of course, this is also the state in which the dream dissipates, where the dream slips beyond the firm grasp of reason. Descartes supposes that this Bad Genius is all-powerful, so that if he is real, then God cannot be, and vice-versa, but simultaneously he professes that the suspension of all view and accumulating his knowledge from only that which is certain protects him from the illusions of the Evil Genius.

He could have created a superficial world that we may think we live in. Nowhere is the force of this exclusion more palpable, *prima facie*, than Rationalist philosophy, where all problems are made to play simultaneously on the metaphysical and epistemic levels. The dream is not mad, but when the line between dreaming and waking is blurred, or when dreaming impinges upon wakefulness, there is madness. These basic propositions would be either self-evidently true or self-evidently false. Meditating, we have wandered too close to dreaming, and now find ourselves in his natural philosophy, he differs from the Schools on two major points: First, he rejects the analysis of corporeal substance into matter and form; second, he rejects any appeal to ends – divine or natural – in explaining natural phenomena.